| 12<br>22<br>36<br>4<br>4<br>5 | STATE OF WASHINGTON POLICE TRAFFIC COLLISION REPORT    Seport No.   Seport No.   Seport No.   Seport No.   Seport No.  | 1 0 1 27 2 0 4 3 |
|-------------------------------|--|------------------|
| 7 8 8 9 9                     | STREET NEW ADDRESS 11708 7TH PL SE  CITY LAKE STEVENS  ST WA ZIP 98258  CDL RESTRICTIONS  ENDORSEMENTS  DRIVER'S CARTEAD153QA  STATE WA SEX M D.O.B. 11 - 01 - 1985  | 1 2 31           |
| 10 11 3 0 12 13 2             | ON DUTY STATUS AIRBAG 6 RESTR. 9 EJECT 1 HELMET 9 INJURY 7 CLASS 7 WAS TAKEN TO HOSPITAL BY AID  LICENSE PLATE # STATE STATE TRAILER PLATE # STATE  VEH. YEAR 2000 MAKE GMC MODEL K1 STYLE PK VEHICLE TOWED TOWED BY SPEEDWAY TOWING SOUTH YEAR ON TOWER INFO. ANDREW CARTER 811 PETERSON RD BURLINGTON WAS 98233 D: 3603334719  VEHICLE NO. 1   | 2 SROM TO 1 5 33 |
| 14 15 2 16 17                 | LAST NAME    INSURANCE CO & POLICY #   SHADE IN CAMAGED AREA   PROPERTY   PRO | 1 35 36 9 7 37   |
| 18 19 20 21                   | 2320 CALIFORNIA ST   ST   WA   ZIP   98201   | 38 39 40         |
| 22 23 24 25 25                | LICENSE PLATE # STATE VIN#  TRAILER PLATE # STATE TRAILER PLATE # STATE  VEH. YEAR MAKE MODEL STYLE VEHICLE TOWER TOWED BY  REGISTERED OWNER INFO.  VEHICLE NO. 2 SHADE IN DAMAGED AREA  LIABUTY NSURANCE OR A POLICY # STATE  CHARGE  OFFICIEN'S NAME (PRINT)  BADGE OR ID # AGENCY  MARSH11990   | 1 41 42          |
| 26                            | D. PLANALP 102 WA0311900  PART A 3000-345-159 R (7/06)   |                  |





CORRECTION

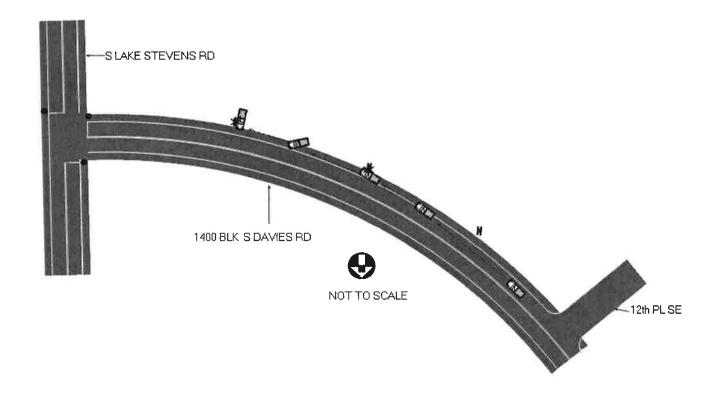
REPORT NO.

E357707

CASE # 14-02305

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|  | ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY) |                                  |                                     |                                  |  |              |                      |            |                           |                               |                        |                   |                   |              |                         |            |        |             |                   |                  |                       |                     |     |
|--|--|----------------------------------|-------------------------------------|----------------------------------|--|--------------|----------------------|------------|---------------------------|-------------------------------|------------------------|-------------------|-------------------|--------------|-------------------------|------------|--------|-------------|-------------------|------------------|-----------------------|---------------------|-----|
| NAME<br>(LAST, FIRST, MIDDLE I                   |  |                                  |                                     |                                  |  |              |                      |            |                           |                               |                        |                   |                   |              |                         |            |        |             |                   |                  |                       |                     |     |
| ADDRESS & PHONE #                                | VILLA DR SN  | ономіѕ                           | SH WA 98                            | 296 36                           | 08623081                               |              |                      |            |                           |                               | 8                      | SEX N             | 1                 | D,C          | .B.<br>*****            | 09         | ]-     |             | 15                | ]-[              | 1                     | 986                 |     |
| PASSENGER V                                      | VITNESS UN   | IT#                              |                                     | SEAT<br>POS.                     |  | AIRBAG       |                      | RESTR.     |                           | EJECT                         |                        | HELMI<br>USE      |                   |              | INJL<br>CLA             | JRY<br>SS  |        | N           | TURE              | OF INJU          | JRIES                 |                     |     |
| NAME<br>(LAST, FIRST, MIDDLE I                   | NITIAL)  |                                  |                                     |                                  |  |              |                      |            |                           |                               |                        |                   |                   |              |                         |            |        |             |                   |                  |                       |                     |     |
| ADDRESS & PHONE #                                |  |                                  |                                     |                                  |  |              |                      |            |                           |                               | 5                      | SEX               | ,                 | D.C<br>MMDE  |                         |            | _]-    |             |                   | ]-[              |                       |                     |     |
| PASSENGER V                                      | VITNESS UN   | IT #                             |                                     | SEAT<br>POS.                     |  | AIRBAG       |                      | RESTR.     |                           | EJECT                         |                        | HELMI<br>USE      |                   |              | INJL<br>ÇL <sup>A</sup> | JRY<br>SS  |        | N           | ATURE             | OF INJU          | JRIES                 |                     |     |
| NAME<br>(LAST, FIRST, MIDDLE I                   | NITIAL)  |                                  |                                     |                                  |  |              |                      |            |                           |                               |                        |                   |                   |              |                         |            |        |             |                   |                  |                       |                     |     |
| ADDRESS & PHONE #                                |  |                                  |                                     |                                  |  |              |                      |            |                           |                               | s                      | SEX               | ,                 | D.C          | .B.                     |            | _]-    |             |                   | ]-[              |                       |                     |     |
| PASSENGER V                                      | VITNESS UN   | П#                               |                                     | SEAT<br>POS.                     |  | AIRBAG       |                      | RESTR.     |                           | EJECT                         |                        | HELMI<br>USE      | ET                |              | INJL                    | JRY<br>ISS |        | N           | TURE              | OF INJU          | JRIES                 |                     |     |
| No.  |  |                                  |                                     |                                  |  | 13,3         | NAI                  | RRAT       | IVE                       |                               |                        |                   |                   |              | W                       |            |        |             | ij                |                  |                       |                     |     |
| V-1 was or roadway sliding so V-1 drive search w | and collid<br>outhbound<br>r fled the<br>arrant for            | led in<br>I and<br>scen<br>blood | ito a F<br>came<br>e on f<br>d evid | PUD<br>e to a<br>coot l<br>lence | Utility<br>a rest v<br>out wa<br>e was | pole with it | with 's pa tacted or | the passer | pass<br>nge<br>/-1<br>dri | seng<br>r side<br>was<br>ver. | er si<br>e up<br>tran: | ide<br>aga<br>spo | of<br>air<br>orte | thinst<br>ed | is v<br>a c<br>to t     | rehi       | cle.   | . \<br>ut F | /-1<br>PU[<br>tal | cor<br>Dut<br>by | ntir<br>Eility<br>AIC | uec<br>/ po<br>). A | le. |
| D. PLANALP                                       | ICEDIS SIGNATUR  | )E                               |                                     | 1160                             | T OR DIST. I                           | DET          |                      | 09-19      |                           | 3:50 AN                       | 1                      | 70                | 1.40              | Egic         | NED                     |            |        |             |                   |                  |                       |                     |     |
| APPROVED BY                                      | IOLIN O OIGINATUR  | 10                               |                                     | UNI                              | 1. ON DIS1. I                          | UEI          |                      | DAIE       |                           |                               | DATE                   |                   | ناهد              | - 010        | MED                     |            |        |             |                   |                  |                       |                     |     |
| ROBERT MINER                                     | 795  |                                  |                                     |                                  |  |              |                      |            |                           |                               |                        | 9/19/             | 2014              | 4 4:0        | 06:55                   | AM         |        |             |                   |                  | _                     |                     |     |
| BADGE OR ID #                                    | 102  | 1                                | ORI#                                | WAO                              | 311900                                 |              |                      |            | TIN                       | //E POLICE!                   | DISPATCH               | HED 1             | 11:3              | 4 PI         | 1                       | 1          | TIME P | OLIC        | CE AR             | RIVED            | 11:                   | 17 PM               |     |



#### ADDITIONAL NARRATIVE

| AGENCY NAME          | INCIDENT CLASSIFICATION     | INCIDENT NUMBER |  |  |  |  |  |
|----------------------|-----------------------------|-----------------|--|--|--|--|--|
| LAKE STEVENS         |                             |                 |  |  |  |  |  |
| POLICE DEPARTMENT    | DUI and Hit & Run Collision | 14-02305        |  |  |  |  |  |
| NAME OF VICTIM(S)    |                             |                 |  |  |  |  |  |
| Snohomish County PUD |                             |                 |  |  |  |  |  |

#### Narrative:

On 09/18/14 at about 2334 hours, Lake Stevens Police Officers were dispatched to 1413 S Davies RD, in the City of Lake Stevens for a priority collision call. SNOPAC advised that a vehicle had collided into a pole and there were unknown injuries. While enroute SNOPAC advised that the vehicle had driven off. SNOPAC then advised that there was a correction and the vehicle was still there and the reporting party stated that the male subject might be dead on arrival.

When I was arriving from the north side of the scene, SNOPAC advised that the male was ejected from the vehicle and neighbors were looking for him. When I arrived onscene, in the 1400 block of S Davies RD, I observed that there was debris scattered all over the road. I observed that on the south side of S Davies RD there was a utility pole with what appeared to be metal wrapped around it. South of this pole was another utility pole. I observed a gray GMC truck up against this pole. The vehicle appeared heavy damaged.

When I got out of my patrol vehicle, I observed an estimated 10 citizens in the road. There were people running down to me screaming that the male was running away and some people were screaming that the driver was ejected. I advised over my police radio that the male driver had possibly ran from the scene. Officer Hingtgen advised that he had a male running. Officer Hingtgen advised that he was out with the driver in the 11600 BLK of Machias Cut Off.

While observing the scene, I observed that power lines were broken and hanging from the other wires. It appeared the three utility poles were damaged and or affected from the collision. The sole vehicle involved in the collision had an attached Washington State vehicle license plate of C27358B. The registered owner of this vehicle was Andrew D. Carter (DOB 11/01/85) and he was also the male identified with Officer Hingtgen. The vehicles passenger side door was off and the entire metal on the passenger side appeared to have be ripped off.

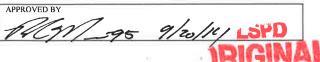
We were unable to locate any other victims in this collision. Snohomish County PUD was called to the scene.

While talking to a witness who was identified as Jesse T. Ballou he stated that he saw the same vehicle doing burnouts in the Safeway parking lot which is located at 719 SR 9 NE. Jesse said that he followed the vehicle from the parking lot. Jesse said that he observed the vehicle doing burnouts and accelerating around every corner. Jesse said that while driving he observed the vehicle pass a white Cadillac and out of view. Jesse said that he then observed the vehicle after it had crashed into the pole and the male driver running away. I received a written statement from Jesse.

It should be noted that the posted speed limit on S Davies RD is 30MPH. S Davies RD is a two lane road that is lined with residential homes, ditches and utility poles.

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing statement is true and correct.

| OFFICER NAME / NUMBER |        |
|-----------------------|--------|
| D.PLANALP #102        | 979-14 |



#### ADDITIONAL NARRATIVE

| i  | AGENCY NAME          | INCIDENT CLASSIFICATION     | INCIDENT NUMBER |  |  |  |
|----|----------------------|-----------------------------|-----------------|--|--|--|
|    | LAKE STEVENS         |                             |                 |  |  |  |
|    | POLICE DEPARTMENT    | DUI and Hit & Run Collision | 14-02305        |  |  |  |
| ij | NAME OF VICTIM(S)    |                             |                 |  |  |  |
|    | Snohomish County PUD |                             |                 |  |  |  |

Officer Hingtgen placed the driver Andrew under arrest for DUI and Hit & Run. Andrew was transported to the hospital by AID and Officer Hingtgen followed. Once deemed safe by PUD, Andrew's vehicle was impounded by Speedway Towing.

I cleared the call at 0145 hours.

I filled out a Washington State Vehicle Collision Report using Sector.

#### **Recommendations:**

This case will be forwarded for charges by Officer Hingtgen when blood draw results are received.

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing statement is true and correct.

OFFICER NAME / NUMBER

D.PLANALP #102 9-19-19

APPROVED BY

GICTOLIST

95 9/2/19

#### FOLLOW-UP REPORT

|                                | 10==01101110111                           |                 |
|--------------------------------|---|-----------------|
| AGENCY NAME                    | INCIDENT CLASSIFICATION                   | INCIDENT NUMBER |
| LAKE STEVENS                   |   |                 |
| POLICE DEPARTMENT              | Hit & Run Collision (Property Damage)/DUI | 14-02305        |
| NAME OF VICTIM(S)              |   |                 |
| <b>Public Utility District</b> |   |                 |

On 9/18/14 at approximately 2334 hrs., Ofc. Planalp and I were dispatched to a priority collision in the area of 1413 S. Davies Rd. The reporting party Hazen, Ken stated that there was a vehicle into a pole and was unsure of injuries. I was responding to the collision from the 2800 blk of N. Machias Rd. At approximately 2335 hrs., we were updated by dispatch that the driver may be deceased due to the driver being ejected. Ofc. Planalp and assisting Ofc. Rutherford arrived onscene at approximately 2337 hrs.

I arrived in the area of the 11500 blk of Machias Cutoff at approximately 2340 hrs. I noticed a male wearing a black jacket and blue jeans, running at a full sprint, eastbound on Machias Cutoff. The attire was not consistent with jogging apparel. I contacted Ofc. Planalp, via radio, to determine whether the driver of the vehicle was still onscene. Ofc. Planalp stated that he was unsure at that time.

I decided to turn around and contact the male. I stopped him in approximately the 11600 blk of Machias Cutoff. I got out of my patrol vehicle and requested the male come back and sit on my push bar. The male did so without issue. I asked him why he was running. The male stated, words to the effect of, "I did something bad. I was drinking and driving." I asked him how his vehicle hit the pole. The male said, "I wasn't driving a car." I asked him what vehicle he was driving to be drinking and driving. The male said, "My GMC truck." The male then pointed back towards the area of the collision. I asked for his license. The male was identified with a current Washington State Driver's License as, Carter, Andrew D (11/1/85). I asked Andrew how much he had to drink. Andrew stated that he had 4 beers at Razzals earlier. Andrew stated that he was watching the Mariners game there. I asked him if he felt his ability to operate a motor vehicle was impaired. Andrew said words to the effect of, "Most definitely." Andrew stated again that he was drinking and driving. I tried to ask Andrew further about the collision. Andrew began to deny that he was involved in a collision. I asked Andrew where he left his truck then. Andrew said that he left it down the road and was just running home. I noticed several small lacerations to Andrew's forearms. I asked Andrew, "If you weren't in a collision, how did your arms get cut?" Andrew looked down at his arms and slumped further down. Andrew said that he idiot and shouldn't of been driving. I asked Andrew if he was the only one in his truck. Andrew confirmed that he was driving alone. Andrew said that he was just trying to get home when he was running.

While talking with Andrew, I could smell the strong odor of intoxicants emitting from his breath and/or person. Andrew's eyes were very red and watery. I asked Andrew to stand for me momentarily so that I could pat him down for any kind of weapons. While conducting the pat down, Andrew lost his balance and I had to hold on to him to prevent him from falling. Andrew was swaying the entire time he was standing on his own. While talking with Andrew it was evident that he was slurring his speech and was having difficulty with completing thoughts and sentences.

FD 8 arrived onscene to assist Andrew with any potential injures. While Andrew was being evaluated by aid he again admitted to being in the collision. Aid personnel asked Andrew if he had any injuries. Andrew informed him that he was fine. As Aid personnel continued to evaluate him, they informed me that they had a growing concern about a potential head injury. They stated that this was due to him being

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing statement is true and correct.

OFFICER NAME/NUMBER

M. Hingtgen #126

APPROVED BY

APPROVED BY

APPROVED BY

#### **FOLLOW-UP REPORT**

|                         | TODEO ( OT REL OTT                        |                 |
|-------------------------|---|-----------------|
| AGENCY NAME             | INCIDENT CLASSIFICATION                   | INCIDENT NUMBER |
| LAKE STEVENS            |   |                 |
| POLICE DEPARTMENT       | Hit & Run Collision (Property Damage)/DUI | 14-02305        |
| NAME OF VICTIM(S)       |   | **              |
| Public Utility District |   |                 |

unable to communicate with them normally. FD 8 stated that they were going to have to transport Andrew to Providence Medical Center to be evaluated by medical personnel.

FD 8 began getting Andrew back boarded for transport. While they were prepping him for transport, a witness, Ballou, Jesse, drove by the contact location. Jesse stated that he witnessed the drive flee the scene. Jesse then confirmed that Andrew was the driver that had fled the crash scene.

I followed FD 8 to Providence Medical Center. FD 8 personnel escorted Andrew into the hospital and into his emergency room. When Andrew was escorted into his room, I immediately informed Andrew that he was under arrest for DUI. Andrew stated that he understood. I remained in constant visual observation of Andrew while inside the hospital. While observing Andrew, I completed a search warrant application for blood evidence. At no point did Andrew have any access to alcohol or other intoxicants.

At approximately 0232 hrs., I received a signed search warrant from Commissioner Howard. Commissioner Howard affixed #AEH1694 to the warrant. The warrant was specific to obtaining blood evidence for a DUI investigation.

Prior to the Blood Technician's arrival I read Andrew his Miranda Rights, verbatim, from the DUI investigation packet. Andrew stated that he understood and provided his signature indicating so. I then read Andrew the Special Evidence Warning.

At approximately 0303 hrs, Blood Technician Colby Leed completed the warrant by extracting two vials of blood from Andrew. I observed the extraction and confirmed that the vials went back into the evidence storage container. While Andrew was getting his blood drawn by Blood Technician Leed, Andrew said, "I'm guessing it's a .14." Andrew then stated that he wanted to bet on the number. I informed him that I would not bet with him about it. Andrew then stated that was his guess. Blood Technician Leed completed documentation regarding the completion of the search warrant.

Andrew was required to complete additional medical testing prior to him being released from the hospital. There was also no indication to prior DUI's on his DOL record. I then informed Andrew that he was released from my custody and he was solely under the hospitals care.

The blood evidence was booked into the property room and a request for a toxicology examination was completed.

Upon return of the blood evidence report, criminal charges for Hit & Run and possible DUI will be forwarded to Marysville Municipal Court.

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing statement is true and correct.

OFFICER NAME / NUMBER

M. Hingtgen #126

APPROVED BY

APPROVED BY

125 9/20/14

# LAKE STEVENS POLICE DEPARTMENT

**VICTIM/WITNESS STATEMENT** 

|  |                              | CASE NUMBER         | 14-02305                               |
|--|------------------------------|---------------------|--|
|  | VICTIM / W                   |                     |  |
| NON- NAME (LAST, FIRST MIDDLE) DISC   By   |                              | TH SEX DOB/         | STATE ZIP RES. STATUS                  |
| 22205 Villy DR   | 90                           | ohemish             | WA 98296 Rent                          |
| HOME PHONE 360 862 3081 -  | CELL PHONE                   |                     | PLACE OF EMPLOYMENT                    |
| WORK PHONE   | EMAIL ADDRESS                | ·                   |  |
| I, DESE T BG/(W) ANYONE PERMISSION TO ENTER MY: (CIRCLE ON PERMISSION GRANTED TO SUCH PERSON(S) TO TO ACTIONS COMMITTED. | IE) RESIDENCE, PROPERTY, A   | ND/OR SUCH ASSET    |  |
| I saw A mid  | LOCU BUT                     | Fre tr              | uch with                               |
| rack for Lake sto  | evens safe v                 | ray Deine           | Burnouts. F                            |
| Was on way h   | une From                     | work Full           | lowing This truck.                     |
| he was Burning.  | ann Accelerat                | "ny grou            | ) every com.                           |
| I saw him Swa  | rue grounc                   | ) a v               | white conditore cov.                   |
| Then come apon   | Mis truck                    | in Pre              | Bughis,                                |
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|  |                              |                     |  |
|  |                              |                     |  |
|  |                              |                     |  |
| I CERTIFY (OR DEGLARE) UNDER PENALTY OF PI   | ERJURY UNDER THE LAWS OF THE | STATE OF WASHINGTON | THAT THE FOREGOING IS TRUE AND CORRECT |
| SIGNATURE:   | DATE SIG                     |                     | OCATION SIGNED                         |
| OPTICEN/NUMBER:  | DATE SIG                     |                     | LOCATION SIGNED                        |
| 10/1/2010  | 9-19                         | 17                  | LAKESTEVENS, WR                        |

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

#### CASE / EVIDENCE NUMBER CHECK ALL THAT APPLY: **UNIFORM WASHINGTON STATE** NON-IMPOUND / TOW AAA or OTHER ROADSIDE ASSISTANCE TOW / IMPOUND **EVIDENCE** AND INVENTORY RECORD SEIZED UNDER RCW 69.50.505 IMPOUND ONLY DUI/PC IMPOUND WITH 12 HOUR HOLD DWLS IMPOUND WITH DAY HOLD VEHICLE INFORMATION INFORMATIONAL COPY GIVEN TO SUSPENDED DRIVER. VEIL85737 REGISTERED OWNER MAY REDEEM CHECK INDICATES DRIVER IS DWLS/R AND IS NOT THE REGISTERED OWNER, REGISTERED OWNER / LEGAL OWNER OR AGENT OF THE OWNER MAY REDEEM AT THE WA 2000 END OF THE IMPOUND HOLD. CHECK INDICATES THE DRIVER IS DWLS AND IS THE REGISTERED OWNER. DRIVER WILL NEED A SEPARATE RELEASE FORM FROM THE COURT OR THE AGENCY ORDERING THE IMPOUND. Report of Sale Digital **LEGAL OWNER** REGISTERED OWNER DRIVER NAME (LAST, FIRST, MI) NAME (LAST, FIRST, MI) WELLS FARGU FINANCIA STREET ADDRESS PETERSON RD POBOX 11708 BURLINCTUM, WA 98237 ESSINCTON 361-333-4719 **AUTHORIZATION AND RECEIPT** AT 0030 PURSUANT TO RCW 46,55,085 / .113 AND HAVING PERSONALLY INVENTORIED THE ITEMS IN THE DESCRIBED VEHICLE, I HEREBY AUTHORIZE SPEEDWAF 1400 BLK SDAVIES RD TO REMOVE THIS VEHICLE FROM I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEHICLE AND ITS CONTENTS LISTED BELOW. DOL TOW TRUCK NO. TOW DRIVER'S SIGNATURE EVIDENCE (PASSENGER'S SIDE) **EVIDENCE (DRIVER'S SIDE) EQUIPMENT** DAMAGE GLOVE BOX LOCKED **FRONT** SHADE DAMAGED AREA R FRONT KEYS [ 1 R SIDE **AUTO STEREO** R REAR AUDIO TAPES / CD'S [ L FRONT CB RADIO L SIDE RADAR DETECTOR TRUNK LOCKED L REAR SPARE TIRE REAR TOP **JACK UNDERCARRIAGE CHAINS** OTHER OTHER NARRATIVE OR DIAGRAM INVENTORY/EVIDENCE (List reason(s) for impound.) - FISHINC PULI DRIVER CRAHED VEHILLE AND FLEP THE SCENE ON FOOT. DRIVEN TAKENTO HUSISTAL BY AIDX DRIVER SUPPLIFED DUT I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREMENTIONED IS TRUE AND CORRECT. (RCW 9A.72.085) BADGE NO. OFFICER'S SIGNATURE 3 NOTEMETY COUNTY, WA DRIVER'S SIGNATURE CERTIFIES RECEIPT OF TOW/IMPOUND REPORT AND INFORMATION FOR DRIVERS TO REDEEM IMPOUNDED VEHICLE.

X

DRIVER'S SIGNATURE

3000-110-076 (R 7/11)

4254073968

# IMPOUNDED VEHICLE ENTRY FORM

| Type of Impound: (Check one)  |
|---|
| Police Impound Repo   |
| For Police Impound: Reason for Impound and Case Number (if available):                  |
| For Police Impound: Reason for Impound and Case   |
| (DUI, DWLS, COL, ABAND, VEHR, EVIDENCE, Etc.)  Case Number: SS14-2305 Reason: DUI  TYPE |
|   |
| MKE/ (Circle One) EVI EVIP EVI  |
|   |
| ORI/ WA031 (900   |
| LIY/ 2015 LIT/ TK   |
| LIC/C27358B LIS/WA LIY/2015 LIT/TR  |
| VIN/ 16T FK 14T7 YE185737   |
| VYR/ Z000 VMA/ GMC. VMO/ KI   |
| VST/ PU VCO/ GRY  |
|   |
| DATE OF IMPOUND/REPO: 9/19/14   |
|   |
| TOW COMPANY NAME: SPEEDWAY TOWN 6   |
| TOW COMPANY OCA/** 5 31 8 PHONE # 360- 563- 5630  |
| **(For Repossession Company with no DOL Issued OCA, use 5999)                           |
|   |
| Address Taken From: 1413 5. DAULES RD   |
| City of Jurisdiction: L/C 5   |
|   |
| For Repo:   |
| Financial Institution:  |
| Contact Person: Phone #:  |
|   |
| For Teletype:   |
| Date: 9/19/14   |
| Entered By: 375 Checked By:   |
| WAC #: 14 VOIO 5177 Checked Date:   |

09/19/2014 FRI 3:12 FAX 4253349842 Lake Stevens Police Dept --- SnoPac CASE / EVIDENCE NUMBER UNIFORM WASHINGTON STATE 4-02305 CHECK ALL THAT APPLY: NON-IMPOUND / TOW TOW / IMPOUND AAA OF OTHER ROADSIDE ASSISTANCE AND INVENTORY RECORD EVIDENCE SEIZED UNDER RCW 69.50,505 IMPOUND ONLY DUI/PC IMPOUND WITH 12 HOUR HOLD VEHICLE INFORMATION DWLS IMPOUND WITH \_\_\_\_ DAY HOLD INFORMATIONAL COPY GIVEN TO SUSPENDED DRIVER. REGISTENED OWNER MAY REDEEM. GHECK INDICATES DRIVER IS DWLSR AND IS NOT THE REGISTERED OWNER, REGISTERED OWNER /LEGAL OWNER OR AGENT OF THE OWNER MAY REDEEM AT THE END OF THE IMPOUND FOLD. GMC 2000 73583 CHECK INDICATES THE DRIVER IS DWLS AND IS THE REGISTERED OWNER. DRIVER WILL NEED A SEPARATE RELEASE FORM FROM THE COURT OR THE AGENCY ORDERING THE IMPOUND. PU C-1241 Digital Report of Sale LEGAL OWNER RE GISTERED OWNER NAME (LAST, FIRST, MI) DRIVER NAME (LAST, FIR! T, MI) WELLS FARCO NAME (LAST, FIRST, MI) ARTER ANDRES POBOX BIL DE FROM RD ESSINCTON BURLIN JUN UA 98233 361-333-4719 AUTH IRIZATION AND RECEIPT PURSUANT TO ROW 46.55,085 / .113 AND HAVING PERSONALLY INVENTORIED THE AT 0030 TOWING SPEEDWAT ITEMS IN THE DESCRIBED VEHICLE, I HEREBY AUTHORIZE AKESTEVEN, WA 9 2 25 8 1400 BLK DAVIES TO REMOVE THIS VEHICLE FROM I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEHICLE AND ITS SONTENTS LISTED BELOW. 5348-02 DATE 9-19-14 DOL TOW TRUCK NO. EVIDENCE (PASSENGER'S SIDE) TOW DRIVER'S SIGNATURE EVIDENCE (DRIVER'S SIDE) DAMAGE EQUIPMENT SHADE DAM/ SED AREA FRONT GLOVE BOX LOCKED R FRONT KEYS [ R SIDE AUTO STEREO RREAR AUDIO TAPES / CD'S [ L FRONT CB RADIO L SIDE RADAR DETECTOR LREAR TRUNK LOCKED REAR SPARE TIRE TOP JACK UNDERCARRIAGE CHAINS OTHER OTHER NARRATIVE OR DIAGRAM INVENTORY/EVIDENCE (List reason(s) for impound.) - FISHING PULT DRIVEN CRANED VEHILLE AND FLEY THE SURVEY OF FOOT. DRIVEN TAKE TO HESISTAL 18 - AID : LSPD SWEWED DUT LOGRITY (DECLARS) UNDER PENALTY OF PERSURY UNDER THE LAWS OF 1 45 STATE OF WASHINGTON THAT THE FOREMENTIONED IS TRUE AND CORRECT. (ROW 9A.72,088)

COUNTY, WA OFFICER'S SIBNATURE DRIVER'S BIGNATURE CERTIFIES RECEIPT OF TOW/IMPOUND REPORT AND NEORMATION FOR DRIVER'S TO REDEEM IMPOUNDED VEHICLE.

DRIVER'S SIGNATURE SUPERVISOR

3000-110-076 (13 7/11)

## LAKE STEVENS POLICE DEPARTMENT

**FAX COVER SHEET** 

### 2211 Grade Road Lake Stevens WA 98258 Phone 425-334-9537 Fax 425-334-9842



| TO:  | SNOPAL   | FAX:       | * <sub>0</sub>                      |  |  |  |  |
|--|--|------------|-------------------------------------|--|--|--|--|
| FROM:  | SNOPAL<br>PLANALP                                | DATE:      | 9-19-14                             |  |  |  |  |
| CC:  |  | PAGES:     | 2                                   |  |  |  |  |
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|  | RE: ENTER IMPOUND                                |            |                                     |  |  |  |  |
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"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and reducation"

2

OK

### LAKE STEVENS POLICE DEPARTMENT

PGS. RESULT

**FAX COVER SHEET** 

2211 Grade Road

Lake Stevens WA 98258

Phone 425-334-9537 Fax 425-334-9842



| то:   | SNOPAL                                     | FAX:               |  |
|-------|--|--------------------|--|
| FROM: | SNOPAL<br>PLANALP                          | DATE:              | 9-19-14                                      |
| CC:   |  | PAGES:             | 2  |
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#### TRANSMISSION OK

JOB NO.

2217

DESTINATION ADDRESS

SUBADDRESS

ADDRESS 913604350873

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DESTINATION ID

District Court-Cascade 09/19 19:30

ST. TIME 09/2

TX/RX TIME PGS.

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RESULT

OK

### LAKE STEVENS POLICE DEPARTMENT

**FAX COVER SHEET** 

# 2211 Grade Road Lake Stevens WA 98258 Phone 425-334-9537 Fax 425-334-9842



| TO:                  | CASCADIZ DISTACT COURT | FAX:   | 366 435 0873 |  |  |  |
|----------------------|------------------------|--------|--------------|--|--|--|
|                      | M. HINGTERN #126       | DATE:  | 9/19/14      |  |  |  |
| CC:                  |                        | PAGES: | 3            |  |  |  |
| RE: RETURN OF SPRICE |                        |        |              |  |  |  |

| J. J. S.   |
|--|
| WHEN THIS BOX IS CHECKED, THE FOLLOWING IS <b>CONFIDENTIAL POLICE INFORMATION</b> AND MAY NOT BE DISSEMINATED. |
|  |
| COMM HOWARD : ARH 1694   |
| LSPD: CN 14-02305  |
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\*\*\*\*\*\* \*\*\* FAX TX REPORT \*\*\*

#### TRANSMISSION OK

JOB NO.

FAX 4253349842

2230

DESTINATION ADDRESS

913604350873

SUBADDRESS

DESTINATION ID

District Court-Cascade

9-22-14

ST. TIME

09/22 09:10

TX/RX TIME

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PGS. RESULT

CASCAPE PIST- COURT

RECORDS

OK

### LAKE STEVENS POLICE DEPARTMENT

**FAX COVER SHEET** 

TO:

FROM:

2211 Grade Road Lake Stevens WA 98258 Phone 425-334-9537 Fax 425-334-9842

FAX:

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## LAKE STEVENS POLICE DEPARTMENT

**FAX COVER SHEET** 

TO: CASCAPE DIST. COURT

### 2211 Grade Road Lake Stevens WA 98258 Phone 425-334-9537 Fax 425-334-9842

FAX:



| FROM: | RECORDS   | DATE:      | 9-22-14                                     |
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<sup>&</sup>quot;The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

|                         | STATE OF V                | <b>NASH</b> | INGTON   |   |
|-------------------------|---------------------------|-------------|--|---|
| SNOHOMI                 | SH COUNTY                 |             | CASCADE  | COURT   |
| STATE OF WASHIN         | IGTON, Plaintiff,         | SEA         | . AEH1694<br>ARCH WARRANT FO<br>CRIME, TO WIT:   | OR EVIDENCE OF  |
| ANDREW D. CART          | Defendant.                |             | VEHICULAR HO 46.61.520 VEHICULAR AS 46.61.522 DRIVING WHILI INFLUENCE, RC DRIVER UNDER CONSUMING AI MARIJUANA, RO PHYSICAL CON VEHICLE WHILI INFLUENCE, RC | E UNDER THE W 46.61.502 R TWENTY-ONE LCOHOL OR CW 46.61.503 TROL OF E UNDER THE |
|                         | CE OFFICER IN THE S       |             |  |   |
|                         | above-entitled Court and  |             |  |   |
|                         |                           |             |  |   |
|                         | lge of the above-entitled |             |  |   |
| in violation of the law | s of the State of Washing | gton, e     | vidence of the crime(s   | s) of:  |
|                         |                           |             |  | is concealed  |
|                         | Driving Under the In      | nfluen      | oe   | in,   |
| about or upon           | ANDREW D. CAR             | RTER (      | (11/5/85) , v  | who is currently  |
| located with the        |                           |             |  |   |
| County                  | Snohom                    | ish         |  |   |
| -                       | EFORE, in the name of t   | the Sta     | te of Washington, you  | are hereby  |
|                         | necessary and proper ass  |             |  |   |
| commanded with the      | necessary and proper ass  | sistant.    | e or a physician, a togi   | wester made, a  |

licensed practical nurse, a nursing assistant as defined in chapter 18.88A RCW, a physician

| assistant as defined in chapter 18.71A RCW, a health care assistant as defined in chapter 18.133   |  |  |  |
|--|--|--|--|
| RCW, a first responder as defined in chapter 18.73, an emergency medical technician as defined   |  |  |  |
| in chapter 18.73 RCW, or any technician trained in withdrawing blood, to extract a sample of   |  |  |  |
| blood, consisting of one or more tubes, from the person ofANDREW D. CARTER   |  |  |  |
| within 2 hours of the issuance of this search warrant and to ensure the safe keeping of the same and to make a return of said warrant within three (3) days; with a particular statement |  |  |  |
| of all the articles seized and the name and title of the person who extracted the sample of blood  |  |  |  |
| The blood samples seized may be submitted for testing to determine the blood alcohol level and   |  |  |  |
| to detect the presence of any drugs. A copy of said warrant shall be served upon the person fro  |  |  |  |
| whom the blood is to be extracted and upon the person who extracted the sample of blood  |  |  |  |
| together with a receipt for the blood that was extracted.  |  |  |  |
| GIVEN UNDER MY HAND this 19 day of SEPT, 2014 .0215 HOUR   |  |  |  |
| JUDGE HAY THE  |  |  |  |
| ANTHONY E. HOWARD  |  |  |  |
| Printed or Typed Name of Judge   |  |  |  |
| This warrant was issued by the above judge, pursuant to the telephonic warrant procedure   |  |  |  |
| authorized by CrR 2.3 and CrRLJ 2.3 on, 20, at (time).   |  |  |  |
|  |  |  |  |
| Printed Name of Peace Officer, Agency, and Personnel Number  Signature of Peace Officer Authorized to Affix Judge's Signature to Warrant   |  |  |  |

**Distribution**—No copies made until after judge signs or approves an officer signing in the judge's stead after the entire warrant is read to the judge. Original (Court Clerk); I copy (Prosecutor), I copy (Officer); I copy to give to person from whom the blood is extracted, I copy to give to person who extracted the blood.

#### STATE OF WASHINGTON CASCADE **SNOHOMISH** COUNTY COURT NO. AEH1694 STATE OF WASHINGTON, Plaintiff, DECLARATION IN SUPPORT OF SEARCH WARRANT FOR EVIDENCE OF A CRIME, TO WIT: V. ANDREW D. CARTER VEHICULAR HOMICIDE, RCW 46.61.520 Defendant. VEHICULAR ASSAULT, RCW 46.61.522 $\boxtimes$ DRIVING WHILE UNDER THE INFLUENCE, RCW 46.61.502 DRIVER UNDER TWENTY-ONE CONSUMING ALCOHOL OR MARIJUANA, RCW 46.61.503 PHYSICAL CONTROL OF VEHICLE WHILE UNDER THE INFLUENCE. RCW 46.61.504 Officer M. Hingtgen , declare under the penalty of perjury under the laws of the State of Washington, that the following is true and correct: I am a duly appointed, qualified, and acting law enforcement officer for the Washington State Patrol County Sheriff's Department. Police Department. $\boxtimes$ Lake Stevens I have served as a law enforcement officer for 6 years. My training and experience regarding investigations of the above crime(s) includes the following: Basic Law Enforcement Academy at the Washington Criminal Justice Training $\boxtimes$ Commission Washington State Patrol Basic Academy Standardized Field Sobriety Testing and/or SFST Refresher Training $\boxtimes$ **Drug Recognition Expert School** Collision Reconstruction Training Advanced Roadside Impaired Driving Enforcement Training Additional training and experience:

Star

I have been involved in approximately 200 DUI involved incidents and arrests.

| Lam          | charged with responsi   | ibility for the ir | ivestigation of criminal activity occi | arring         |
|--------------|-------------------------|--------------------|--|----------------|
| within       | Lake Stevens            | , and have p       | robable cause to believe, and do, in   | fact, believe, |
| that eviden  | ace of the crime(s) of  |                    | Driving Under the Influence            | is             |
| concealed    | in, about or upon the p | person of          | ANDREW D. CARTER                       | , who is       |
| currently w  | vith the County of      | Snohomish          | , my belief being based upon           | information    |
| acquired th  | nrough personal interv  | iews with witne    | esses and other law enforcement off    | icers, review  |
| of reports   | and personal observati  | ons, said inforr   | nation being as further described he   | rein -         |
| The facts su | pporting this search w  | arrant request a   | re as follows:                         |                |
|              |                         |                    |  |                |

On 9/18/14 at approximately 2334 hrs., Lake Stevens Officers were dispatched to a priority collision in the area of S. Lake Stevens Rd and S. Davies Rd. A GMC pickup, WA LIC #C27358B, had struck a PUD power pole. The collision caused power outage throughout the area. The vehicle was registered to Andrew Carter. The vehicle was found to be registered to Carter, AWhen Officer's arrived onscene, witness immediately informed Officers that the driver was no longer onscene.

I arrived in the area at approximately 2340 hrs. I immediately noticed a male, running eastbound in the 11500 blk of Machias Cutoff. I noticed that the male was in jeans and a jacket that was not consistent with jogging attire. I confirmed with the onscene officers that the driver was not onscene. Ofc. Planalp, at the crash scene, confirmed that the driver was still outstanding. I turned my vehicle around and contacted the running male.

The male was later identifed with a current Washington State Drivers License as Clark, Andrew D (11/1/85). I asked Andrew immediately what he was doing. Andrew replied, "I was drinking and driving." I asked him how the accident happened. Andrew stated, "I wasn't driving a car." I asked him where the car was that he was drinking and driving in. He said that it was his GMC Truck down the road. Andrew stated that he had 4 beers at Razzels a bit earlier. I asked Andrew if he felt the alcohol had a effect on the collision. Andrew then stated that it did. Andrew then stated that he was the single driver in the truck and was just trying to run home.

I could smell the strong odor of intoxicants emitting from his breath and/or person. Andrew was also having difficulty standing. He was swaying back and forth while standing on a flat roadway. While I was talking with Andrew, he was unable to provide me with consistent subjects. He was bouncing from one thing to another.

FD 8 arrived to assist with treating Andrew with his injuries. FD 8 determined that he would need to be transported due to the fact that he was unable to make any sense with his communications with him.

Andrew was transported by aid to Providence Medical Center. Due to Andrew's statements, behavior, and exhibiting the effects of alcohol, I believe that Andrew is under the influence of

the

| A sample of ANDREW D. CARTER 's blood, if extracted within a reasonable period   |
|--|
| of time after he/she last operated, or was in physical control of, a motor vehicle, may be tested to   |
| determine his/her current blood alcohol level and to detect the presence of any drugs.   |
| I request authority to cause a sample of blood, consisting of one of more tubes, to be   |
| extracted from the person ofAndrew D. Carter by a person qualified to withdraw blood   |
| I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct to the best of my knowledge, information and belief.  Signed this |
| Everett, Washington.   |
|  |
| Printed Name of Peace Officer, Agency, and Personnel Number  Number  Number  |
| SUBSCRIBED AND SWORN to before me this 19 day of SEPT , 20 14  |

Distribution if warrant obtained in person—Original (Court Clerk); 1 copy (Prosecutor), 1 copy (Officer).

Distribution if warrant obtained telephonically—If search warrant was obtained telephonically, this complaint must be read in its entirety to the judge. The judge should place the officer under oath prior to the reading. Original (Prosecutor); 1 copy (Officer).

|   | STATE OF WASHINGTON SNOHOMISH COUNTY CASCADE CO |                       |
|---|---|-----------------------|
|   |   | 10                    |
| STATE OF WASHINGTON,                                | NO. AEH 1694                                    |                       |
| Plaintiff,  | RETURN OF SEARCH WARRANT                        | Γ                     |
| V.  |   |                       |
| ANDREW D. CARTER                                    |   |                       |
| Defendant.  |   |                       |
| A sample of blood consisting of 2 tub               | es was extracted from the person of             |                       |
| ANDREW D. CARTER in the County of                   | SNOHOMISH on Septemb                            | er 19 <sup>th</sup> , |
| 2014, at 0303 (time) by Colby                       | Leed , who is emp                               | loyed by              |
| PRMCE as a  |   |                       |
| technician trained in withdrawing blood             | physician                                       |                       |
| nursing assistant as defined in chapter 18.88A      | RCW   |                       |
| physician assistant as defined in chapter 18.71.    | A RCW  registered nurse                         |                       |
| ☐ health care assistant as defined in chapter 18.1. | 35 RCW  |                       |
| ☐ first responder as defined in chapter 18.73       |   |                       |
| emergency medical technician as defined in ch       | apter 18.73 RCW                                 |                       |
| Acknowledged by Person from whom blo                | od was extracted:                               | <i>&gt;</i>           |
| Date: 9/19/14 Time:030                              | 5   |                       |
| Acknowledged by Person who extracted                | he blood:                                       |                       |
| Date: 09/19/2014 Time: 03                           |   |                       |

Distribution—Original filed with Court Clerk within 3 days of service of warrant; 1 copy (Prosecutor), 1 copy (Officer).

| CNOTOWIGH  | STATE OF W               |                 | ACCADE          | COLIDE |
|--|--------------------------|-----------------|-----------------|--------|
| SNOHOMISH  | COUNTY                   |                 | ASCADE          | _COURT |
| STATE OF WASHINGTON,   |                          | NO. AEH         | 1694            |        |
| P  | aintiff,                 | RECEIPT FOI     | R PROPERTY TAKE | N      |
| V.   |                          |                 |                 |        |
| ANDREW D. CARTER   |                          |                 |                 |        |
| I  | Defendant.               |                 |                 |        |
| The following property was taken from the person of ANDREW D. CARTER |                          |                 |                 |        |
| pursuant to a Search Warrant hav                                     | ing the same ca          | use number:     |                 |        |
| A sample of blood consid   |                          |                 |                 |        |
| Acknowledged by Person   | sting of 2  from whom bl |                 | ed:             |        |
|  |                          | ood was extract | ed: Management  |        |
| Acknowledged by Person   | r from whom bl           | ood was extract | ed: NO          |        |
| Acknowledged by Person Date:   | r from whom bl           | ood was extract | ed: Ma          |        |

Distribution—Original Receipt left with the person from whom the blood was drawn or left with medical staff if person is unavailable; 1 copy (Court Clerk); 1 copy (Prosecutor); 1 copy (Officer); 1 copy (person who extracted the blood).



# TOXICOLOGY LABORATORY WASHINGTON STATE PATROL

2203 Airport Way South Suite 360 Seattle, WA 98134 (206) 262-6100 FAX No. (206) 262-6145

### RECEIVED

OCT 10 2014

CITY OF LAKE STEVENS

POLICE DEPARTMENT

#### TOXICOLOGY REPORT

Attention:

Deborah Smith

Agency:

Lake Stevens Police Dept

Address:

2211 Grade Rd

Lake Stevens, WA 98258-8122

Tox Case #:

ST-14-08918

Case Type:

DUI

Report Date:

10/3/2014

Agency Case #:

14-02305

Subject Name:

Andrew D. Carter

Evidence:

The following evidence was submitted to the Laboratory by Deborah Smith of the Lake Stevens

Police Dept on 9/26/2014 via UPS:

(1) ST-14-08918-A: VGray, Blood - Peripheral

(2) ST-14-08918-B: VGray, Blood - Peripheral

#### **Volatile Analysis Results:**

#### ST-14-08918-A: Blood - Peripheral

ST-14-08918-A was tested by Headspace - Gas Chromatography for the presence of acetone, ethanol, isopropanol, and methanol on the date(s) indicated below. The following average result was obtained:

Ethanol

0.12 ± 0.010 g/100mL (k=3, 99.7% confidence level)

10/01/14, 10/02/14

#### **Drug Analysis Results:**

#### ST-14-08918-A: Blood - Peripheral

ST-14-08918-A was tested by Enzyme Multiplied Immunoassay Technique (EMIT) for the presence of amphetamines, barbiturates, benzodiazepines, cannabinoids, cocaine metabolite, methadone, opiates, phencyclidine (PCP), and tricyclic antidepressants on 10/02/2014. The following result(s) was obtained:

**None Detected** 

#### **COMMENTS**

Christie Mitchell-Mata, MFS certifies under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct: Unless indicated otherwise, I performed all testing reported above, for the submitted evidence. The document on which this certification appears is a true and complete copy of my official report and I have technically reviewed all relevant pages of testing documentation in the case record. The tests were administered according to testing methods approved by the state toxicologist pursuant to WAC 448-14-010, -020, -030 and/or RCW 46.61.506(3) by an analyst possessing a valid permit issued by the state toxicologist.



Page 1 of 2

### LAKE STEVENS POLICE DEPARTMENT

**FAX COVER SHEET** 

### 2211 Grade Road Lake Stevens WA 98258 Phone 425-334-9537 Fax 425-334-9842



| TO:   | CASCADIZ DISTRICT COURT                            | FAX:        | 360 435 0873                                |
|-------|--|-------------|---|
| FROM: | M. HINGTERN #126                                   | DATE:       | 9/19/14                                     |
| CC:   |  | PAGES:      | 3   |
| RE: A | LETURIN OF SPRICE                                  | ·           |   |
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| COMI  | M HOWARD : ABH 1694                                |             |   |
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| LSPI  | ): CN 14-02305                                     |             |   |
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<sup>&</sup>quot;The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

| CASE / CITATION NUMBER |  |
|------------------------|--|
| 74-02305               |  |
| 1.020)                 |  |

## LAKE STEVENS Police Department

### **Blood Draw Technician Information Sheet**

| NAME: Colby Leed TITLE: Lab Assistant   |
|---|
| WORK ADDRESS:   |
| CITY: Everett STATE: WA ZIPCODE:  |
| WORK TELEPHONE NUMBER:  EMAIL ADDRESS:colbyleed @ providence org  SUPERVISOR/CONTACT PERSON FOR SUBPOENA SERVICE:  SUPERVISOR/CONTACT PERSON TELEPHONE NUMBER:  |
| Not for Public Disclosure - Home Address and Telephone Number  HOME ADDRESS: 83rd P NE  CITY: Mayguille STATE: WA ZIPCODE: 98270  |
| HOME PHONE: (206) 538-7716  |
| Blood Draw Checklist  |
| DATE SAMPLES TAKEN: OU 19/7014TIME SAMPLES TAKEN: O3:03 (a.m.)/p.m. PLACE SAMPLES TAKEN: PRMCE  |
| CHEMICAL USED TO STERLIZE AREA BLOOD TAKEN: Povidou / I dine Place on BODY BLOOD WAS DRAWN FROM: () AC  |
| TWO GRAY TOP VIALS PROVIDED BY OFFICER: YES / NO WHITE POWDERY SUBSTANCE IN VIAL: YES / NO VIALS IN GOOD PHYSCIAL CONDITION: YES / NO SAMPLES LABELD BY:  |
| I OBSERVED BLOOD DRAWN INTO GRAY TOP VIALS Officer initials:  OFFICER PRESENT DURING BLOOD DRAW  Tech initials:  TWO VIALS GIVEN TO POLICE OFFICER AFTER BLOOD DRAW WAS COMPLETE  |
| I certify, or declare, under the penalty of perjury under the laws of the State of Washington that the forgoing is true and correct.  |
| Technician Signature:  Date:   Officer Signature:  Date:  Officer Sig |
| Date: 9/19/19 City and State where signed: RUBLETT, WA  |
| OFFICER NAME / NUMBER   |
| M H INSTEBN 126   |

# 3.0 LEGAL ALCOHOL DRAW CHECKLIST (See information outlined below)

|  |   | 12 05   |                                    |                       |
|--|---|---|------------------------------------|-----------------------|
| First Name: Andrew   | DOB: _\\_(  | 01/1985   |                                    |                       |
| Date of Draw: 09/19/2014 Time of Dra   | aw: <u>63:03</u>  |   |                                    |                       |
| Site of Blood Draw (Circle) Right Left   |   | ii.   | # B                                |                       |
| Hand Wrist Forearm Antecubita I  | Foot Other:   |   |                                    |                       |
| Antiseptic Used (Circle) Povidone-lodine   | Other:  |   | € (€€                              |                       |
| SAMPLE GIVEN TO:   | 19 19 19 19 19 19 19 19 19 19 19 19 19 1  | * 8   | e**                                |                       |
|  | (90)  | ē.  | E a                                |                       |
| Law Enforcement Agency (WSP, Everett, Sno. C   | County, Etc)  |   | ( en 2)                            | 8(**                  |
| LAKE STEUENS Y   | P .   | 25 BA   |                                    |                       |
| Officer's Name (Please print clearly) . H  | 1 DENTHIZ N.  | Badge Number  | 126                                | 6.                    |
| The state of the s |   | al lux  | ж                                  |                       |
| Officer's Signature  | ribDate   | 1/19/19   |                                    | 2                     |
| i de para esta apresar a   |   | ₫   |                                    |                       |
|  | emetion above before  | nlacing this complete                                     | ad form in lah notah               | nok.                  |
| Phlebotomist responsible for obtaining ALL info  | אווומנוטוו מטטעב טבוטוב   | 018 LIUS LOITIDIEU  | יעסטטוו עמו ווו ווווווענטי         |                       |
| 1 <u></u>  | <b>~</b> 4 4 2 2 5  | 242   | 4. *                               | JON (                 |
| Phlebotomist Name (print)  |   | Date O  | 4. *                               | JONI :                |
| Phlebotomist Name (print)Colby   | ब्यू व क अ अ <u>अ है</u><br>स्त्र अ   | 242   | 4. *                               | JON :                 |
| Phlebotomist Name (print) Colby  |   | 242   | 4. *                               | 9 <b>0</b> Ki is      |
| Phlebotomist Name (print) Colby  |   | 242   | 4. *                               | 44<br>1 <sup>14</sup> |
| Phlebotomist Name (print) Colby  Charges Completed By:   |   | 242   | 4. *                               |                       |
|  |   | Date  | 4. *                               |                       |
| Charges Completed By:  This message is intended for the sole use of the add  | fressee, and may contain  | Date Date information that is priv                        | 9/2014<br>vileged, confidential ar | nd exempt             |
| Charges Completed By:  This message is intended for the sole use of the addrown disclosure under applicable law. If you are not  | fressee, and may contain<br>the addressee you are he                              | Date Date information that is privereby notified that you | vileged, confidential ar           | nd exempt             |
| Charges Completed By:  This message is intended for the sole use of the add  | iressee, and may contain<br>the addressee you are he<br>on contained in the messa | Date Date information that is privereby notified that you | vileged, confidential ar           | nd exempt             |
| Charges Completed By:  This message is intended for the sole use of the add from disclosure under applicable law. If you are not distribute to anyone the message or any informatic immediately advise the sender by reply email and of  | iressee, and may contain<br>the addressee you are he<br>on contained in the messa | Date Date information that is privereby notified that you | vileged, confidential ar           | nd exempt             |
| This message is intended for the sole use of the add from disclosure under applicable law. If you are not distribute to anyone the message or any information  | iressee, and may contain<br>the addressee you are he<br>on contained in the messa | Date Date information that is privereby notified that you | vileged, confidential ar           | nd exempt             |
| This message is intended for the sole use of the add from disclosure under applicable law. If you are not distribute to anyone the message or any informatic immediately advise the sender by reply email and of   | iressee, and may contain<br>the addressee you are he<br>on contained in the messa | Date Date information that is privereby notified that you | vileged, confidential ar           | nd exempt             |
| Charges Completed By:  This message is intended for the sole use of the add from disclosure under applicable law. If you are not distribute to anyone the message or any informatic immediately advise the sender by reply email and of  | iressee, and may contain<br>the addressee you are he<br>on contained in the messa | Date Date information that is privereby notified that you | vileged, confidential ar           | nd exempt             |
| This message is intended for the sole use of the add from disclosure under applicable law. If you are not distribute to anyone the message or any informatic immediately advise the sender by reply email and of   | iressee, and may contain<br>the addressee you are he<br>on contained in the messa | Date Date information that is privereby notified that you | vileged, confidential ar           | nd exempt             |
| This message is intended for the sole use of the add from disclosure under applicable law. If you are not distribute to anyone the message or any informatic immediately advise the sender by reply email and of   | iressee, and may contain<br>the addressee you are he<br>on contained in the messa | Date Date information that is privereby notified that you | vileged, confidential ar           | nd exempt             |
| Charges Completed By:  This message is intended for the sole use of the add from disclosure under applicable law. If you are not distribute to anyone the message or any informatic immediately advise the sender by reply email and of  | iressee, and may contain<br>the addressee you are he<br>on contained in the messa | Date Date information that is privereby notified that you | vileged, confidential ar           | nd exempt             |

### WASHINGTON STATE DUI ARREST REPORT

CASE / CITATION NUMBER

On the date, time and location of this arrest, I had authority to arrest pursuant to my agency's jurisdiction or RCW 10.93

#### **CONSTITUTIONAL RIGHTS**

- 1. YOU HAVE THE RIGHT TO REMAIN SILENT.
- 2. YOU HAVE THE RIGHT AT THIS TIME TO AN ATTORNEY.
- 3. ANYTHING YOU SAY CAN AND WILL BE USED AGAINST YOU IN A COURT OF LAW.
- 4. IF YOU ARE UNDER THE AGE OF 18, ANYTHING YOU SAY CAN BE USED AGAINST YOU IN A JUVENILE COURT PROSECUTION FOR A JUVENILE OFFENSE AND CAN ALSO BE USED AGAINST YOU IN AN ADULT COURT CRIMINAL PROSECUTION IF THE JUVENILE COURT DECIDES THAT YOU ARE TO BE TRIED AS AN ADULT.
- 5. YOU HAVE THE RIGHT TO TALK TO AN ATTORNEY BEFORE ANSWERING ANY QUESTIONS.
- 6. YOU HAVE THE RIGHT TO HAVE AN ATTORNEY PRESENT DURING THE QUESTIONING.
- 7. IF YOU CANNOT AFFORD AN ATTORNEY, ONE WILL BE APPOINTED FOR YOU WITHOUT COST IF YOU SO DESIRE.
- 8. YOU CAN EXERCISE THESE RIGHTS AT ANY TIME.
- 9. DO YOU UNDERSTAND THESE RIGHTS?

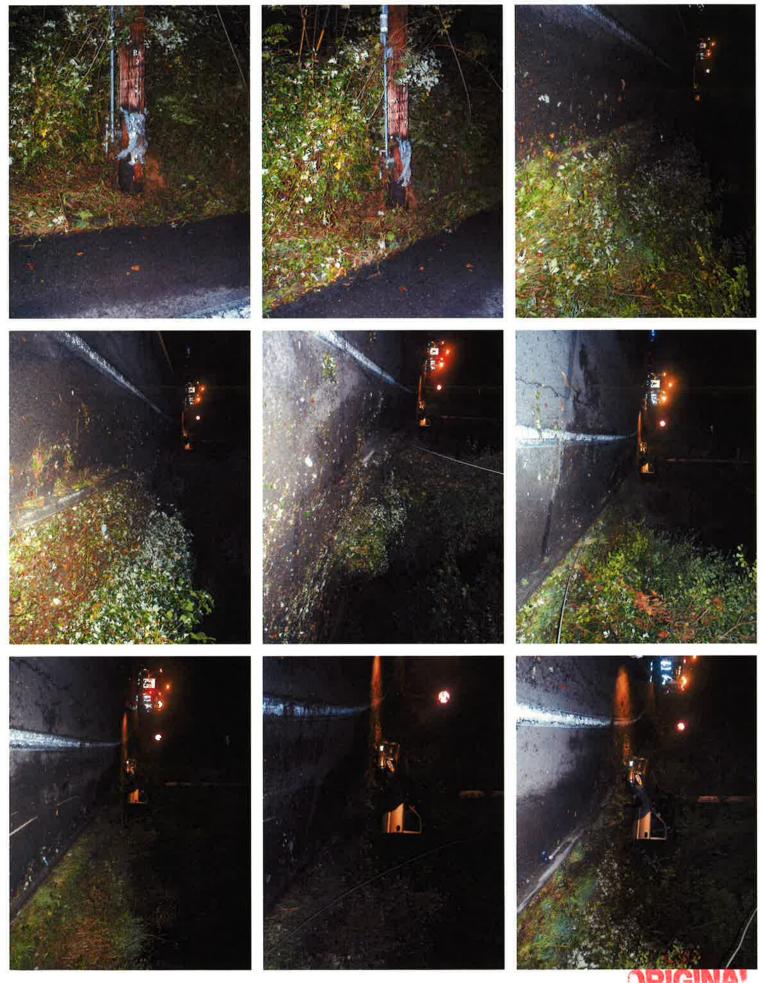
I HAVE READ OR HAVE HAD READ TO ME THE ABOVE EXPLANATION OF MY CONSTITUTIONAL RIGHTS AND I UNDERSTAND THESE RIGHTS.

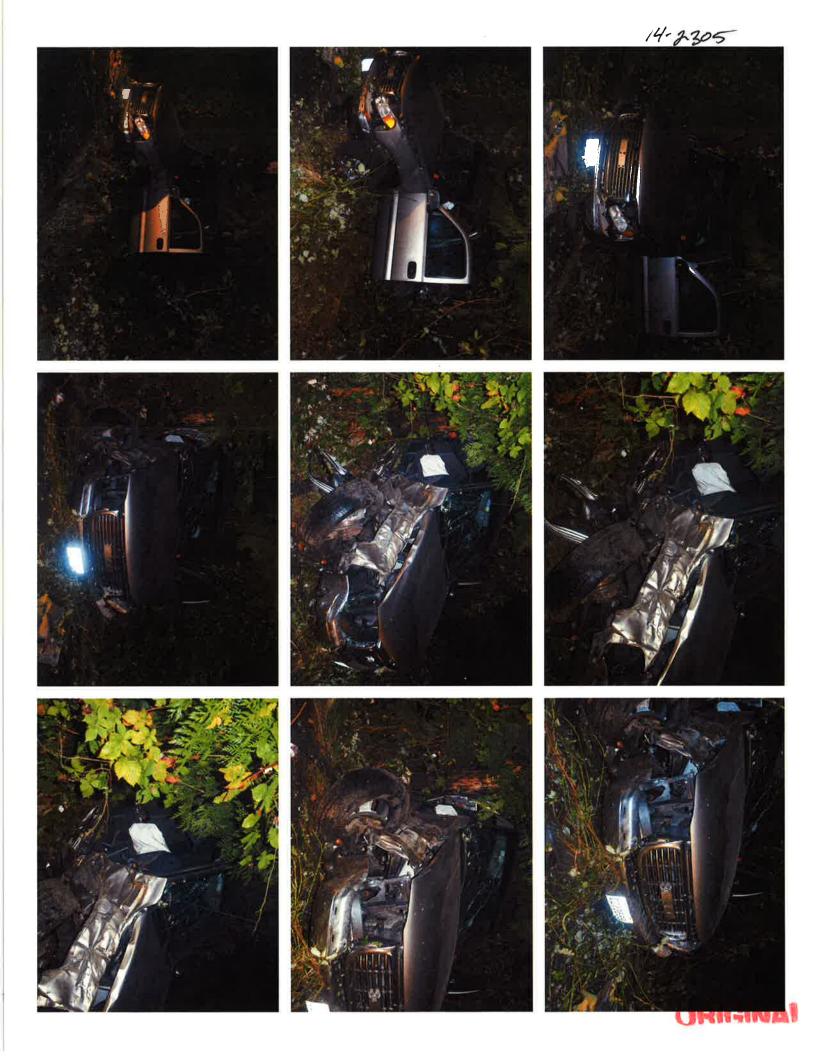
|                                 | SUBJECT'S SIGNATURE   | Mas  |                           |
|---------------------------------|---|--|---------------------------|
|                                 | NAL RIGHTS. I HAVE DECIDED NO<br>NTARILY, AND WITHOUT THREATS | T TO EXERCISE THESE RIGHTS AT THIS<br>OR PROMISES OF ANY KIND. | TIME. ANY STATEMENTS MADE |
| OFFICER'S SIGNATURE             |   | SUBJECT'S SIGNATURE  |                           |
| DATE / TIME                     | LOCATION(s)   |  |                           |
| Constitutional rights (Miranda) | were read in the field at                                     | hours from the department issued rights                        | s card.                   |
| ATTORNEY REQUESTED ATTORN       | NEY CONTACTED? TIME:  | ATTORNEY'S NAME  | ATTORNEY'S PHONE NO.      |
| YES NO TYES                     | S NO UNABLE   |  |                           |
| EXPLANATION:                    |   | -  | n                         |
|                                 |   |  |                           |
|                                 |   |  |                           |
|                                 |   |  |                           |
|                                 |   |  |                           |
|                                 |   |  |                           |
|                                 |   |  |                           |
|                                 |   |  |                           |
|                                 |   |  |                           |
|                                 |   |  |                           |
|                                 |   |  |                           |
|                                 |   |  |                           |
|                                 |   |  |                           |

Page 2

|                | VENS POLICE                     | Primary Officer/Badge I         | Number                       | Case Nui         |                                  |
|----------------|---------------------------------|---------------------------------|------------------------------|------------------|----------------------------------|
| EVIDENCE       | UNIT                            | Planalo                         |                              |                  | 305                              |
| Type of Crime  | e: Felony / Misdemeanor (Cir    | The or or or                    | I collision                  |                  | e: 9/14/14/                      |
| Action Number  |                                 |                                 | ·                            |                  | ature of Limitations has expired |
|                | NCE; 5 - FOUND; 10 - SAFEK      |                                 | ekeeping will be held for 60 |                  |                                  |
| Item #         | Item 2                          | Brand Name                      |                              | Storage Location | Disposition                      |
| Rmi            | Brand/Model/Caliber             | (Further Des                    | cription)                    |                  |                                  |
| Action #       | Scene                           | Mho-los                         |                              |                  |                                  |
| 3              | Serial #                        | Where Found                     | Weight of Narcotic           |                  |                                  |
| Owner's Nam    | e Address                       | City St                         | ate Zip Phone                | #                | Barcode goes here                |
|                |                                 |                                 |                              |                  |                                  |
| Owner Signat   | ure/Other remarks /additional i | nformation/ special instruction | ns                           | 1.6              |                                  |
| Item #         | Item                            | Brand Name                      |                              | Storage Location | n Disposition                    |
| ROTT II        | BLOOD BVIDE                     |                                 |                              |                  |                                  |
| MAI            | Brand/Model/Caliber             | (Further Des                    | cription)                    |                  |                                  |
| Action #       | Serial #                        | Where Found                     | Weight of Narcotic           |                  |                                  |
| 3              |                                 |                                 | Ü                            |                  |                                  |
| Owner's Nam    | e Address                       | City S                          | tate Zip Phone               | #                | Barcode goes here                |
| Owner Signat   | ure/Other remarks /additional i | nformation/ special instruction | ns                           |                  |                                  |
| Owner orginal  | arc/Other remarks /additional i | mornation, special metaction    |                              |                  |                                  |
| Item #         | Item                            | Brand Name                      |                              | Storage Locatio  | n Disposition                    |
|                | Brand/Model/Caliber             | (Further Des                    | ecription)                   |                  |                                  |
| Action #       | Diana/wode// Galiber            | (Further Des                    | scription)                   |                  |                                  |
|                | Serial #                        | Where Found                     | Weight of Narcotic           |                  |                                  |
| Owner's Nam    | e Address                       | City S                          | tate Zip Phone               | #                | Barcode goes here                |
| OWINCE S TYAIN | 7,000                           | Oity 0                          | 210                          |                  | Baroodo good noro                |
| Owner Signat   | ture/Other remarks /additional  | nformation/ special instructio  | ns                           |                  |                                  |
| Item #         | Item                            | Brand Name                      |                              | Storage Locatio  | n Disposition                    |
|                | , ,                             | (5.11.5                         |                              |                  |                                  |
| Action #       | Brand/Model/Caliber             | (Further Des                    | scription)                   |                  |                                  |
| Action #       | Serial #                        | Where Found                     | Weight of Narcotic           |                  |                                  |
|                | A.1.1                           | 0:4                             | Andre Zin Dhana              | щ                | D                                |
| Owner's Nam    | ne Address                      | City S                          | tate Zip Phone               | **               | Barcode goes here                |
| Owner Signa    | ture/Other remarks /additional  | information/ special instructio | ns                           |                  |                                  |
| Item #         | Iu                              | Brand Name                      |                              | Storage Location | n Disposition                    |
| item#          | Item                            | Brand Name                      |                              | Storage Locatio  | Disposition                      |
|                | Brand/Model/Caliber             | (Further Des                    | scription)                   | 1                |                                  |
| Action #       |                                 | Tion -                          | harring and                  |                  |                                  |
|                | Serial #                        | Where Found                     | Weight of Narcotic           |                  |                                  |
| Owner's Nam    | ne Address *                    | City S                          | tate Zip Phone               | e #              | Barcode goes here                |
| 2              | 1                               |                                 |                              |                  |                                  |
| Owner Signa    | ture/Other remarks /additional  | intormation/ special instructio | ns                           | 158              |                                  |
| Evidence Co    | ntrol Use Only:                 |                                 |                              |                  |                                  |
| Received by    | Evidence: NCIC/W                | ACIC √ Date:                    | CAD/RMS Checked              |                  | ROUTING:                         |
| Name:          | # NCIC/W                        | ACIC + Date:                    | Owner Letter Sent:           |                  | White: Property Room             |
| Date:          | Time: NCIC/W                    | ACIC - Date:                    | Owner Letter Sent:           |                  | Yellow: Case File                |



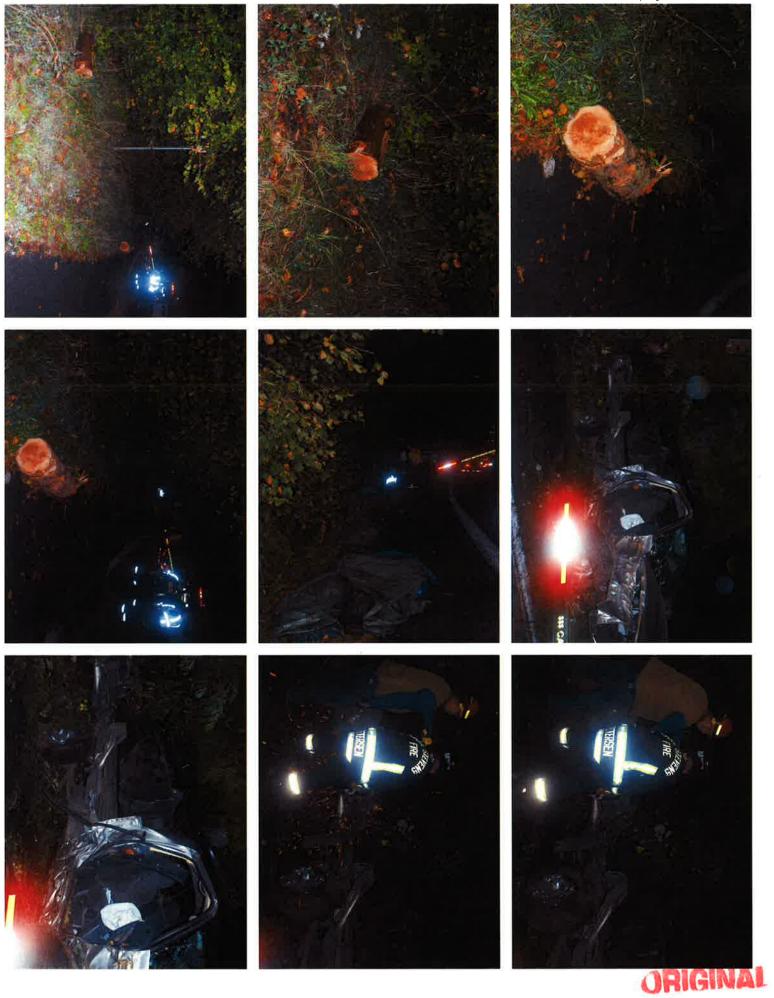


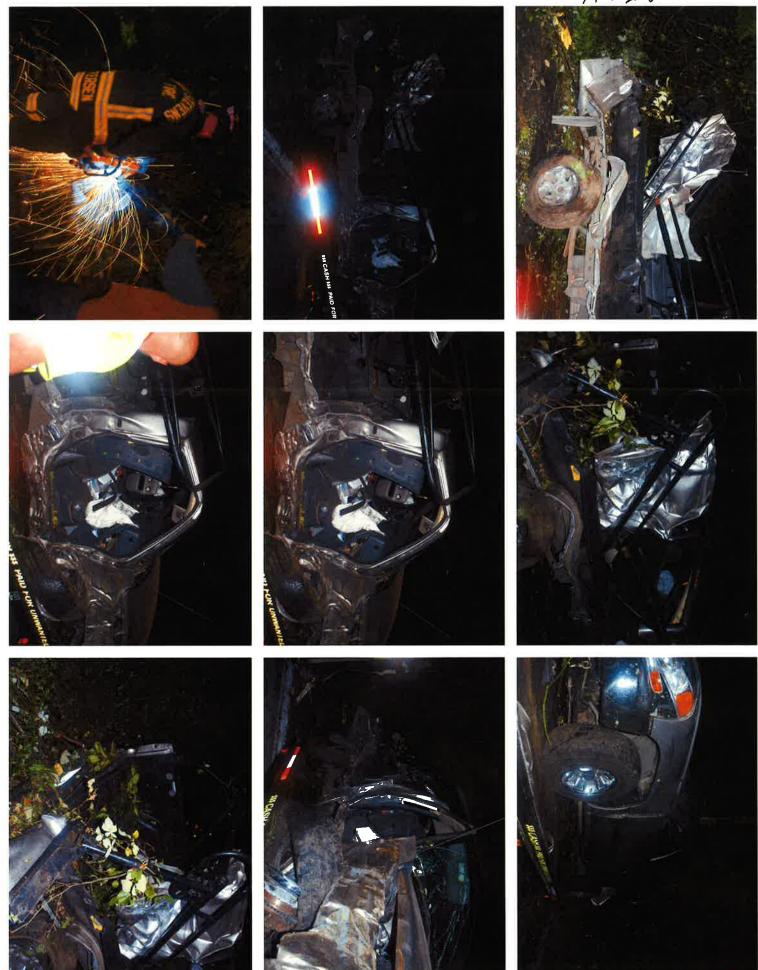


14.2305









ORIGINAL





09/18/14 23:34:33 BY SPDP17 JENIFE 09/18/14 Enroute 23:34:33 09/18/14 23:37:10 Onscene Closed 09/19/14 03:18:29 Initial Type: COLP Initial Alarm Level: Final Alarm Level: (COLLISION, PRIORITY) Pri: 1 Dispo: H Type: COLP Final Police BLK: SS003 Fire BLK: AG1419 Map Page: 397F-3 Group: SS1 Beat: SOUT Src: T Loc: 1413 S DAVIES RD , LKS btwn N DAVIES RD & S LAKE STEVENS RD (V) Loc Info: Name: HAZEN, KEN Addr: Phone: 4257371760 (SP0370) , VEH INTO POLE, UNK INJURIES /2334**ENTRY** /2334CROSS #AG14002674 /2334(TENIFE) DISPER 2G2 #C1511 SAARINEN, DEPUTY (JUDITH) /2335TXT: VEH HAS DRIVEN OFF (SP0370) SUPP ASSTER #SS102 PLANALP, OFFICER (DANIEL) /2335 (JENIFE) 19N1 #SS126 HINGTGEN, OFFICER (MICHAEL) /2335ASSTER 19N2 /2335CLEAR 2G2 /2335ASSTER 19R1 #SS130 RUTHERFORD, OFCR (RICH) TXT: \*\*\*\*CORRECTION VEH STILL THERE, RP SAYING M (SP0370) /2335SUPP SUBJ MIGHT BE DOA [1413 S DAVIES RD , LKS] /2336(SS95 ) \*ASST 19S13 #SS95 MINER, SGT (ROBERT) /2336(JENIFE) ENROUT 19S13 /2337ONSCNE 19N1 /2337NEWLOC [NORTH] 19N1 /2337(SP0370) SUPP NAM: HAZEN, KEN, PHO: 4257371760, TXT: SUBJ WAS EJECTED FROM VEHICLE, NABORS ARE L OOKING FOR HIM /2338(JENIFE) NEWLOC 19N1 [S DAVIES/S LKS ] /2338ONSCNE 19R1 , LINES DOWN ADV PUD /2340 MISC 19N1 , DUDE RUNNING DOWN MACHIAS CUTOFF [11600 MACHIAS CUT OFF] /2340MISC 19N2 /2340**NEWLOC** 19N2 /2341, WITH DRIVER MISC 19N2 /2342(\*\*\*\*\*) REMINQ 19N2 CARTER. ANDREW. D. 11011985. . (JENIFE) /2342REMINQ 19N2 NAME, 19N2, CARTER, ANDREW, D, 11011985, , /2342(SS95) \*ONSCNE 19S13 , STATE ER /2345(JENIFE) 19N2 MISC , PUD NOTIFIED & ALREADY ENRT /2347(JEFFP) MISC 19N1 /2352(IENIFE) **ASNCAS** 19N1 \$SS14002305 (\*\*\*\*\*) REMINQ 19N1 C27358B /2354(JENIFE) LIC, 19N1, C27358B, , , /2354REMINQ 19N1 \*\*\* New Date: 09/19/14 \*\*\* /0002 MISC 19N2 STATE OS [CC FLW AID ] /0005 CHGLOC 19N2 MDTVEH, C27358B, , WA, , , , , , , , , , /0012 (SS126) REMINQ 19N2 /0015 (JENIFE) MISC 19N1 , PUD OS /0016**ROTREQ** 19N1 5348 LKS SPEEDWAY TOWING INC 3605635630 , TRUCK, MISC , SPEEDWAY ER W/FLATBED /001919N1 \$PREMPT /001919S13 /0020**ASSTOS** 19S13 [1413 S DAVIES RD , LKS]

Incident History for: #SS14018285 Xref: #AG14002674

09/18/14 23:34:21 BY SPDF25 SP0370

Case Numbers: \$SS14002305

Entered

Dispatched



|        |          |          |       | #SS95 MINER, SGT (ROBERT)                       |
|--------|----------|----------|-------|---|
| /0026  | (00100 ) | ONSCNE   | 19N2  | MODIMANT WA CARTEAD 1 5 9 0 4                   |
| /0037  | (SS126)  | REMINQ   | 19N2  | MDTWANT,,,,,,,WA, CARTEAD153QA,,,,,,,,,,,,      |
| /0037  | (JENIFE) | MISC     | 19N1  | , TOW OS  |
| /0042  |          | \$PREMPT | 19N1  |   |
| /0048  |          | ASSTOS   | 19N1  | [1413 S DAVIES RD , LKS]                        |
| ,      |          |          |       | #SS102 PLANALP, OFFICER (DANIEL)                |
| /0050  |          | \$PREMPT | 19S13 | (=====,   |
| /0050  |          | ASSTOS   | 19813 | [1413 S DAVIES RD , LKS]                        |
| 7 0000 |          | 100100   | 13510 | #SS95 MINER, SGT (ROBERT)                       |
| /0131  | (SS95 )  | \$PREMPT | 19S13 |   |
| /0141  | (SS130 ) | *CLEAR   | 19R1  | D/D   |
| /0145  | (SS102)  | CLEAR    | 19N1  | 2, 5  |
| /0202  | (SP0375) | SUPP     | 13111 | TXT: TOW CO CB, VEH IS IN YARD FOR 12 HOUR HOLD |
| ·      |          |          | 10010 |   |
| /0318  | (JENIFE) | CLEAR    | 19N2  | D/H   |
| /0318  |          | CLOSE    | 19N2  |   |

# LAKE STEVENS POLICE DEPARTMENT

FOLLOW-UP / ROUTING SHEET

| FULLOW-UP / RUUTING                              | G SHEE!                        |                    |            |            |   |                        |
|--|--------------------------------|--------------------|------------|------------|---|------------------------|
|  |                                |                    |            | CASE NUM   | BER 14-0                                | 2305                   |
| MUST HAVE <b>CITATION NUMBER</b> INVESTIGATIONS. | OR SUSPECT INFO                | IF FORWARDING TO   | PROSECUT   | OR, COURT  |   | 18/22/14               |
| CITATION # 42 0982962                            | SUSPECT                        | ANTER, AND         | นระ        | 0          | DOB                                     | 11/1/85                |
| CITATION #                                       | SUSPECT                        |                    |            |            | DOB                                     | N extenses             |
| CITATION #                                       | SUSPECT                        |                    |            |            | DOB                                     |                        |
|  | •                              |                    |            |            | *************************************** | in .                   |
| *  | OFFI                           | CER / DETECT       | IVE RE     | QUEST      |   |                        |
| ADD DOCUMENTS TO ORIGI                           | NAL FILE                       |                    | □ NO       | FURTHER A  | CTION REQUIRE                           | D                      |
| ☐ ADDITIONAL STOLEN OR REG                       | COVERED PROPERT                | Y SHEETS ATTACHED  | FOR DATA   | ENTRY      |   |                        |
| ☐ FORWARD FOLLOW-UP (COL                         | URT HAS OPEN FILE              | ON CASE)           | ☑ FOR      | WARD COM   | PLETED COPY O                           | OF CASE                |
| MARYSVILLE COURT                                 |                                | ☐ SNO CO FELON     | Y DIVISION |            | □ wacic/N                               | ICIC ENTRY FOR RECORDS |
| ☑ CITY PROSECUTOR                                |                                | ☐ JUVENILE COU     | RT         |            | □ wash sta                              | ATE LIQUOR CONTROL     |
| ☐ REVIEW FOR CHARGES                             |                                | ☐ CPS/DSHS □ E     | VERETT 🗆 : | SKY VALLEY | OTHER:                                  |                        |
| DATE SENT: 10/23/1                               | 4                              |                    | BY:        | 000        | )                                       |                        |
|  |                                |                    |            | 0          |   | •                      |
| ☐ FORWARD <i>ORIGINAL FILE</i> W                 | ITH THE <b>FOLLOW</b> -        | <i>UP</i> TO COURT |            |            |   |                        |
| ☐ CITATION JUVENILE REFERRA                      | AL ATTACHED                    |                    |            |            |   |                        |
| ☐ SUBJECT REFERRED FOR <b>FEL</b>                | <i>ONY</i> CHARGING            |                    |            |            |   |                        |
| DATE SENT:                                       |                                |                    | BY:        |            |   |                        |
|  |                                |                    |            |            |   |                        |
| ☐ PROSECUTOR FOLLOW-UP R                         | ESPONSE ( <i>ATTACH</i>        | PROSECUTOR REQU    | EST FORM   | )          |   |                        |
| ☐ INVESTIGATIONS                                 | IVESTIGATIONS OFFICER ASSIGNED |                    |            |            | DUE DATE                                |                        |
|  | 10.7                           |                    |            |            |   |                        |
|  |                                | CASE CLO           | SED        |            | 87                                      |                        |
| ☐ UNFOUNDED                                      | e.                             |                    | ☐ ARRES    | T MADE SEN | NT TO COURT                             |                        |
| ☐ LACK OF INVESTIGATIVE LEAD                     | DS                             |                    | ☐ VICTIN   | /I REQUEST |   |                        |
|  | 1                              |                    |            |            |   |                        |
| OFFICER / INVESTIGATOR                           | Ave.                           |                    |            | DATE :     | SIGNED 10/22                            | 114                    |
| SERGEANT APPROVAL                                | 1/29                           |                    | 0(         | DATE       | SIGNED                                  | 22/14                  |
| 17   |                                | 2                  |            |            |   |                        |
|  | DITIONAL PERSONS               | □ PROPERTY □       | ARRESTS    |            |   | DATE                   |
| RECORDS:   |                                |                    |            |            |   | DATE:                  |

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

#### FOLLOW-UP REPORT

|                   | TOPEO II OT THE OTHER   |                 |
|-------------------|-------------------------|-----------------|
| AGENCY NAME       | INCIDENT CLASSIFICATION | INCIDENT NUMBER |
| LAKE STEVENS      |                         |                 |
| POLICE DEPARTMENT | D.U.I.                  | 14-02305        |
| NAME OF VICTIM(S) |                         | 10              |
| N/A               |                         |                 |

On 10/10/14, Lake Stevens PD received a report regarding a test of blood sent to the WSP toxicology lab. The blood tested was obtained through a search warrant, seeking the blood alcohol level of Andrew D. Carter.

The result of the test indicated an ethanol level of .12 g/100mL. This indicates that Andrew was above the .08 legal limit.

I completed Criminal Citation #4Z0982962 for DUI. I requested the citation be court serviced to Andrew and forwarded to the city prosecutor's office.



I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing statement is true and correct.

OFFICER NAME / NUMBER

M. Hingtgen #126





# TOXICOLOGY LABORATORY WASHINGTON STATE PATROL

2203 Airport Way South Suite 360 Seattle, WA 98134 (206) 262-6100 FAX No. (206) 262-6145

### RECEIVED

OCT 10 2014

CITY OF LAKE STEVENS

POLICE DEPARTMENT

#### TOXICOLOGY REPORT

Attention:

Deborah Smith

Agency:

Lake Stevens Police Dept

Address:

2211 Grade Rd

Lake Stevens, WA 98258-8122

Tox Case #:

ST-14-08918

Case Type:

DUI

Report Date:

10/3/2014

Agency Case #:

14-02305

Subject Name:

Andrew D. Carter

Evidence:

The following evidence was submitted to the Laboratory by Deborah Smith of the Lake Stevens

Police Dept on 9/26/2014 via UPS:

(1) ST-14-08918-A: VGray, Blood - Peripheral

(2) ST-14-08918-B: VGray, Blood - Peripheral

#### Volatile Analysis Results:

#### ST-14-08918-A: Blood - Peripheral

ST-14-08918-A was tested by Headspace - Gas Chromatography for the presence of acetone, ethanol, isopropanol, and methanol on the date(s) indicated below. The following average result was obtained:

Ethanol

 $0.12 \pm 0.010 \text{ g/}100\text{mL}$  (k=3, 99.7% confidence level)

10/01/14, 10/02/14

#### **Drug Analysis Results:**

#### ST-14-08918-A: Blood - Peripheral

ST-14-08918-A was tested by Enzyme Multiplied Immunoassay Technique (EMIT) for the presence of amphetamines, barbiturates, benzodiazepines, cannabinoids, cocaine metabolite, methadone, opiates, phencyclidine (PCP), and tricyclic antidepressants on 10/02/2014. The following result(s) was obtained:

None Detected

#### COMMENTS

Christie Mitchell-Mata, MFS certifies under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct: Unless indicated otherwise, I performed all testing reported above, for the submitted evidence. The document on which this certification appears is a true and complete copy of my official report and I have technically reviewed all relevant pages of testing documentation in the case record. The tests were administered according to testing methods approved by the state toxicologist pursuant to WAC 448-14-010, -020, -030 and/or RCW 46.61.506(3) by an analyst possessing a valid permit issued by the state toxicologist.



Page 1 of 2

[R1.0-20140829]

Request ID: ST-14-08918-0001

#### Examined by:

Reviewed by:

Christie Mitchell-Mata, MFS

Forensic Scientist 3

Executed this day of October at Seattle, Washington

| CRIMINAL TRAFFIC NON-  |  | L.E.A. ORI #: WA0311900   | COURT OR! #: WA031031J   | 131031J  | 4Z0982962   |  | REPORT #: 14-02305  | 2   |  |
|--|--|---|--|--|---|--|---|---|--|
| IN THE DISTRICT MUNICIPAL COURT OF STATE OF WASHINGTON   |  | MARYSVILLE MUNICIF  | JNICIPAL COURT   | N OF LAKE STEVENS  | S   | PLAINTIFF VS.  | PLAINTIFF VS. NAMED DEFENDANT   |   |  |
|  |  | Z   | TIFIES AND SAYS T  | ED CERTIFIES AND SAYS THAT IN THE STATE OF WASHINGTON  | NOTS  |  |   |   |  |
|  | WA 11-01-17 Types  | ID MATCHED  | NAME: LAST<br>CARTER   | FIRST<br>ANDREW  | _ <b>_</b>  | MIDDLE<br>DOUGLAS  | SFX   | CDL<br>TYES NO  |  |
| CARTEAD153QA   |  |   | VEIO POSSESS ICITY   |  |   | STATE  |   |   |  |
| ADDRESS II/08/III/LSE  |  | ]   | 2000   | LAKE STEVENS   |   | 5  | <b>∀</b> M  | 98258   |  |
|  |  |   | ER LOCATI  |  |   |  |   |   |  |
| DATE OF BIRTH RACE   | SEX HEIGHT   | 170   | %⊃   | BRO RESIDENTIAL PHONE NO.  |   | CELL/PAGER PHONE NO.   | NO. WORK PHONE NO.  | E NO.   |  |
| 10/22/2014 04:33   | INTERPRETER NEEDED LANG:   | AT LOCATION<br>REF. TRAFFIC   | WAY  | S DAVIES RD  | M.P.<br>BLOCK#  | :K# 1413   | CITY/COUNTY OF LAKE STEVENS/SNOHOMISH   | /SNOHOMISH  |  |
|  |  | PERATE THE FOLLOW   | WING VEHICLE/MOTO  | DID OPERATE THE FOLLOWING VEHICLE/MOTOR VEHICLE ON A PUBLIC HIGHWAY AND  | NAY AND   |  |   |   |  |
| VEH LIC NO STATE   | EXPIRES VEH YR 09-13-15 2000   | MAKE<br><b>GMC</b>  |  | MODEL  |   | STYLE<br>PICKUP  |   | COLOR   |  |
| 0  |  |   |  | TR #2 LIC NO   | STATE EX  | EXPIRES TR   | TR YR   |   |  |
| OWNER/COMPANY IF OTHER THAN DRIVER   | - 0  |   |  |  |   | -  |   |   |  |
| Address  | =  |   | ÇIL  |  |   | STATE  | ZIP CODE  |   |  |
| ACCIDENT POSSIBLE INJURY BAC   | COMMERCIAL   | YES 16+<br>NO PASS  | YES HAZMAT   | AT YES EXEMPT V NO VEHICLE   | FIRE  |  |   |   |  |
|  |  | ž   | IERE COMMIT EACH   | AND THERE COMMIT EACH OF THE FOLLOWING OFFENSES  |   |  |   |   |  |
| 1. VIOLATION/STATUTE CODE 46.61.502  | 202  |   |  |  |   |  | _   |   |  |
| 2, VIOLATION/STATUTE CODE  |  | ΛαΓ   |  |  |   |  | _   |   |  |
| 3, VIOLATION/STATUTE CODE  |  | ٨٩  |  |  |   |  | _   |   |  |
| 4. VIOLATION/STATUTE CODE  |  | 70/   |  |  |   |  |   |   |  |
| 5. VIOLATION/STATUTE CODE  |  | ا ۵۷  |  |  |   |  |   |   |  |
| RELATED#   | DATE ISSUED 10-22-14   | 14  |  |  |   |  |   |   |  |
| MANDATORY COURT APPEARANCE   | APPEARANCE DATE  | TIME  |  | One of the following options applies: MANDATORY APPEARANCE   | SS: MANDATOR  | MANDATORY APPEARANCE   | emit bas step test to   |   |  |
| TICKET SERVED ON VIOLATOR  | ✓ TICKET REFERRED TO PROSECUTOR  | PROSECUTOR  |  | 2. If there is a number in the appearance date box you must appear in court at that date and units.  2. If there is a number in the appearance date box you must appear in court within the number of days indicated, the second of the second o | opearance date box you  | iu must appear in  | court within the number   | of days indicated.  |  |
| TICKET SENT TO COURT FOR MAILING   | ВООКЕР   |   |  | <ol> <li>if the appearance date box is<br/>a notice within fifteen (15) days pl</li> </ol>   | olank the court was sase contact the court it                                       | vill notify you in wi<br>immediately.                            | the court will notify you in writing when to appear. If you do not receive the court immediately. | you do not receive  |  |
| CRIMINAL CITATION You are charged with the crime(s) described on this form. You must respond to  | CRIMINAL CITATION s) described on this form. You r                                     |   | the court below.   | When you appear, you will be advised of your constitutional rights and the possible penalties if you are convicted. You also may be asked to enter a plea of NOT GUILTY or GUILTY.   | ised of your constitution plea of NOT GUILTY o                                      | inal rights and the or GUILTY.                                   | possible penalties if you   | ı are convicted.  |  |
|  |  |   |  |  | IF RCW LISTED APPEARS BELOW PLEASE READ   | RS BELOW PLE   | ASE READ  |   |  |
| MARYSVILLE MUNICIPAL<br>1015 STATE AVE   | PAL COURT  | Traffic citations may record.   | Traffic citations may go on your driving record.   | RCW 46.61.502 Driving Under the Influence (DUI) drive a motor vehicle and either: have a 0.08 or higher breath or blood alcohol concentration or THC concentration of 5.00 or higher within 2 hours after driving or be under the influence of or affected by liquor, marijuana, or any drug, or   | ne Influence (DUI)<br>ave a 0,08 or higher bradiving or be under the                | reath or blood alco  | ohol concentration or TH<br>Fected by liquor, marijua   | IC concentration of ana, or any drug, or                          |  |
| MARYSVILLE WA 98270-4301   | 3270-4301  | IF YOU DO NOT AP  | IF YOU DO NOT APPEAR this may result   |  | , and any drug.   | į  | ć   |   |  |
| Court Contact Info: Phone 1: (360)363-8050   |  | in awarani lor your arestand detention in jail. Also, if "Traffic" is checked you may lose your driver's license/privilege. | ior your arrest airu<br>jail. Also, if "Traffic" is<br>i may lose your driver's<br>lege. | RCW 46.20.342(1)(a) First Degree Driving While Suspended/Revoked (DWLS)  Be an habitual traffic offender and drive a motor vehicle while an order of revocation issued under chapter 46.65  RCW prohibiting such operation is in effect and the suspended/Revoked (DWLS)  RCW 46.20.342(1)(b) Second Degree Driving While Suspended/Revoked (DWLS)   | e Driving While Suspidrive a motor vehicle with effect.                             | bended/Revoked<br>while an order of n<br>uspended/Revok          | (DWLS) evocation issued under ed (DWLS)   | chapter 46,65   |  |
|  |  |   |  | drive a motor vehicle while an order of suspension or revocation prohibiting such operation is in effect, and not be eligible to reinstate the license or driving privilege.  RCW 45. 20.3421(1): Third Degree Driving While Suspended/Revoked (DWI S)   | er of suspension or revidiving privilege.   | ocation prohibiting  | g such operation is in ef   | fect, and not be  |  |
|  |  |   |  | how vocastaline) must begin be priviled to the companies of the control of the co | anse or privilege to drive  | e is suspended or  | revoked for (1) failure to  | o furnish proof of  |  |
| I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT I HAVE ISSUED THIS ON THE DATE AND AT THE LOCATION ABOVE, THAT I HAVE PROBABLE CAUSE TO BELIEVE THE ABOVE NAMED PERSON COMMITTED THE ABOVE OFFENSE(S), AND I AM ENTERING MY AUTHORIZED USER ID AND PASSWADD TO AITHENTICATE IT | IDER THE LAWS OF THE STATI<br>(BOVE, THAT I HAVE PROBABI<br>FENSE(S), AND I AM ENTERIN | E OF WASHINGTON TH<br>LE CAUSE TO BELIEVE<br>G MY AUTHORIZED US   | AT I HAVE ISSUED<br>THE ABOVE<br>ER ID AND   | seasoacouty progress in a required according to drugs updated in the program, or to have a complete to comply with chapter 46.29 RCW relating to uninstruct accidents; or (4) failure to respond to a notice of traffic infraction, failure to appear at a requested hearing, violation of a written promise to appear in court, or failure to comply with the terms of a notice of traffic infraction or citation, or   | 46.29 RCW; or (3) failu<br>to a notice of traffic inf<br>rt. or failure to comply y | re to comply with<br>fraction, failure to<br>with the terms of a | chapter 46.29 RCW religions appear at a requested handle appear of traffic infractions.           | ating to uninsured<br>searing, violation of<br>on or citation; or |  |
| OFFICER M. HINGTGEN  |  | # 126   |  | (5) suspension or revocation in another state that would not result in suspension or revocation in this state; or (6) failure to reinstate the driver's license or privilege after suspension or revocation in the second degree; or (7) the person has a suspension under RCW 46.20.267 relating to intermediate driver's licenses, or any combination of the   | other state that would r<br>nse or privilege after su<br>CW 46.20.267 relating      | not result in suspeuspension or revorto intermediate du          | ansion or revocation in traction in the second degriver's licenses, or any c                      | his state; or (6) gree; or (7) the combination of the             |  |
|  |  |   |  | above.   |   |  | PAGE 1 OF 1   | JF 1  |  |